प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्

# परीक्षा नियन्त्रण कार्यालय, सानोठिमी, भक्तपुरको

## डिप्लोमा/प्रमाणपत्र तहको बिशेष मौका(आंशिक) परीक्षा तालीका सम्बन्धी अत्यन्त जरुरी सूचना

(सूचना प्रकाशित मितिः २०८३/०५/०१ गते)

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्, परीक्षा नियन्त्रण कार्यालय, सानोठिमी, भक्तपुरद्वारा मिति २०८२/०८/२४ गते र मिति २०८२/१०/२७ गते प्रकाशित परीक्षा आवेदन फाराम भर्ने बारेको सूचना बमोजिम परीक्षा आवेदन फाराम भरेका शैक्षिक सत्र २०७ ४/०७५(सन् 2017) सम्म रजिष्ट्रेशन भएका परीक्षार्थीहरुको सेमेष्टर तथा वार्षिक परीक्षा प्रणाली अन्तर्गतका डिप्लोमा /प्रमाणपत्र तहको सम्पूर्ण कार्यक्रमहरुका अनुत्तीर्ण भएका विद्यार्थीहरुको **बिशेष मौका (आंशिक)** परीक्षा तपसिलमा उल्लेख भएको परीक्षा तालीका बमोजिम संचालन हुने व्यहोरा सम्बन्धित सबैको जानकारीको लागि यो सूचना प्रकाशित गरिएको छ ।

## परीक्षा केन्द्र : काठमाण्डौं ।

**प्रथम सिफ्ट : बिहान ७ :०० बजे देखि** **दोश्रो सिफ्ट : दिउंसो २:०० बजे देखि**

### *First Year First Part*

| S.N. | Date | Shift | Civil [2001] | Architecture [2001] | Electrical [2001] | Mechanical [2001] | Electronics [2001] | Computer [2001] | Survey [2001] | Electrical [2008] | Mechanical [2007] | Electronics [2008] | Computer [2010] | Computer [2013] | DIT [2008] | Geomatics [2010] | Food & Dairy Tech. [2001 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| . | 2083-05-30 | 1st Shift | Engineering Chemistry-I | | | | | | | | | | | | | | Chemistry-I |
| | | 2nd Shift | Nepali-I | | | | | | | Communication Nepali | | | | | | | Biology-I |
| . | 2083-06-05 | 1st Shift | Engineering Physics-I | | | | | | | | | | | | | | Physics-I |
| | | 2nd Shift | English-I | | | | | | | Communication English | | | | | | | English |
| . | 2083-06-11 | 1st Shift | Engineering Mathematics-I | | | | | | | Engineering Mathematics-I | | | | | | | Mathematics-I |
| | | 2nd Shift | | | | Metrology | | Basic Computer Concept & Application | | Applied Mechanics | Workshop Technology-I (M & W Work) | Workshop Technology-I | Computer Fundamentals | | | | |
| . | 2083-06-17 | 1st Shift | | | | Manufacturing Technology I | | | | | Elements of Electrical Engineering | Electrical Engineering-I | Computer Programming in C | | | | |

### *First Year First Part*

| S.N. | Date | Shift | Civil [2013] | Architecture [2014] | Hydro power (2017) | Information Technology [2016 | Electrical & Electronics [2013] | Automobile [2013] | Ref & A/C [2015] | Mechanical [2014] | Electrical [2014] | Electronics [2014] | Food & Dairy Technology [2017] | Hotel Management [2010] | Hotel Management [2015] | Social Work [2010] | Entrepreneurship Development [2015] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-05-30 | 1st Shift | Engineering Chemistry-I | | | | | | | | | | Chemistry-I | Fundamentals of Travel & Tourism | Fundamentals of Travel & Tourism | Intro. to Philosophy | Business Studies |
| | | 2nd Shift | Communication Nepali | | | | | | | | | | | Nepali I | | | |
| 2. | 2083-06-05 | 1st Shift | Engineering Physics-I | | | | | | | | | | Physics-I | Hospitality Industries | Intro. to Hospitality Industries | Intro. to Social Work | Rural Development |
| | | 2nd Shift | Communication English | | | | | | | | | | English-I | English I | English I | | English I |
| 3. | 2083-06-11 | 1st Shift | Engineering Mathematics I | | | | | | | | | | Mathematics | Principles of Accounting | Principles of Accounting | Social CW & SGW | ED & DP |
| | | 2nd Shift | | | | C Programming | Applied Mechanics | Workshop Technology I | Workshop Technology-I | Workshop Technology-I | | | Biology-I | Introductory French | Computer Application | Sociology for Social Work | Entrepreneurship Development I |
| 4. | 2083-06-17 | 1st Shift | | | | IT Fundamentals | | Elements of Electrical Engineering | | | Computer Application | Electrical Engineering I | | | | | Computer Application I |

## *First Year Second Part*

| . N. | Date | Shift | Civil [2001] | Architecture [2001] | Mechanical [2001] | Electrical [2001] | Electronics [2001] | Computer [2001] | Survey (2001) | Geomatics [2010] | Electronics [2008] | Mechanical [2007] | Electrical [2008] | Computer [2010] | Computer [2013] | DIT [2008] | Food & Dairy Tech.[2001] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-05-31 | 1st Shift | Nepali-II | | | | | | | Social Studies | Electronics Device & Circuit I | Materials Science | Principles of Electrical Engineering | Logic Circuit | Logic Circuit | | Nepali |
| | | 2nd Shift | Engineering Mathematics II | | | | | | | Engineering Mathematics- II | | | | | | | Biology II |
| 2. | 2083-06-06 | 1st Shift | English-II | | | | | | | Communication English II | Introduction to Computer | Workshop Technology II | Safety Rules & Regulation | Object Oriented Programming in C++ | Object Oriented Programming in C++ | | English-II |
| | | 2nd Shift | Engineering Physics-II | | | | | | | | | | | | | | Physics-II |
| 3. | 2083-06-12 | 1st Shift | Engineering Chemistry II | | | | | | | | | | | | | | Chemistry-II |
| | | 2nd Shift | Computer Application | Building Construction I | Manufacturing Technology-II | Principles of Electrical Engineering | Electrical Engineering I | Computer Programming | | Computer Application | Electrical Engineering II | Engineering Mechanics | Computer Application | Electrical Engineering | | | |
| 4. | 2083-06-18 | 1st Shift | | | | | | | | | | Electronics Engineering I | | Web Technology & Programming I | | | |

## *First Year Second Part*

| S. N. | Date | Shift | Civil [2013] Hydro power (2017) | Architecture [2014] | Automobile [2013] | Mechanical [2014] | Ref & A/C [2015] | Electrical & Electronics [2013] | Electrical [2014] | Electronics [2014] | Information Technology [2016] | Food & Dairy Technology [2017] | Hotel Management [2010] | Hotel Management [2015] | Social Work [2010] | Entrepreneurship Development [2015] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-05-31 | 1st Shift | | | Material Science | | Thermodynamic I | Principles of Electrical Engineering | | Electronics Devices & Circuits I | Object Oriented Programming C++ | Biology-II | Hotel Accounting | Hotel Accounting | Introduction to Nepali Society | Principles of Accounting II |
| | | 2nd Shift | Engineering Mathematics- II | | | | | | | | | English-II | English-II | English II | | |
| 2. | 2083-06-06 | 1st Shift | Engineering Materials | Building Materials | Workshop Technology II | | Refrigeration I | Safety Rules & Regulation | | Introduction to Computer | Digital Logic | Nepali | House Keeping Operation I | Housekeeping Operation | Social Work Methodology | Entrepreneurship Development II |
| | | 2nd Shift | Engineering Physics-II | | | | | | | | | Physics-II | Nepali II | | | |
| 3. | 2083-06-12 | 1st Shift | Engineering Chemistry II | | | | | | | | | Chemistry-II | Front Office Operation I | Front Office Operation | Psychology | Social Mobilization |
| | | 2nd Shift | Computer Application | | Engineering. Mechanics | Basic Electrical Engineering | Basic Electrical Engineering | Computer Application | Applied Mechanics | Electrical Engineering. II | Electrical Engineering | | Hygiene, Sanitation & Safety | | Computer Application | Natural Resource Management |
| 4. | 2083-06-18 | 1st Shift | | | Electronics Engineering I | | | | | | Web Technology I | | | | | Community Development |

## *Second Year First Part*

| S. N. | te | hift | Civil [2001] | Architecture [2001] | Electrical [2001] | Electronics [2001] | Survey [2001] | Computer [2001] | Mechanical [2001] | Mechanical [2007] | Electrical [2008] | Electronics [2008] | Computer [2010/2013] | DIT [2008] | Geomatics [2010] | Social Work [2010] | Food & Dairy Tech. [2001] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-01 | 1st Shift | Mathematics -III | | | | | | | Electronics Engineering-II | Computer Programming | | Engineering Mathematics-III | Engineering Mathematics-III | Fundamentals of Surveying | Health & Environment | Basic Principles of Engg. |
| | | 2nd Shift | Surveying-I | Surveying-I | Engineering Materials & Process | Electrical Measurements | Fundamentals of Surveying | Digital Electronics | Electro Technology-I | Fluid Mechanics & Fluid Machines | Electric Circuit Theory | Electrical Measurements | Web Tech. & Programming II | System Analysis & Design | Applied Mathematics & Statistics | Mental Health (Abnormal Psychology) | Principles of Food Preservation |
| | 2083-06-07 | 1st Shift | Building Construction | Building Material | Civil Construction & Survey | Electrical Engineering II | Angular and linear Measurement | OOPS (C++) | Applied Mechanics | Thermal Engineering-I | Civil Construction & Survey | Logic Circuits | Data structure and algorithm | | Control Surveying I | Social Welfare Policies | Milk & Milk Products |
| | | 2nd Shift | Basic Hydraulics | Computer Application-I | Computer Application-I | Computer Application-I | Leveling | Basic Electricity | Material Science | Manufacturing Process (Machine Tools) | Electrical & Electronics Engineering Material | Electronics Devices & Circuits-II | Visual Programming | | Cartography | Human Rights | Basic & Food Microbiology |
| | 2083-06-13 | 1st Shift | Engineering Mechanics | Building Construction-II | Principles of Electrical Engineering-II | Electronics-I | Graphical Surveying | Basic Electronics | Thermodynamics & Heat Engineering | Metrology | Basic Electronics | Network Filters & Transmission Lines | Micro processors | | | Social Work & Professional Dev. | Statistic & Mathematics |
| | | 2nd Shift | Social Studies | | | | Social Studies | | Elective Part-I (Manufacturing Technology-III) | Elements of Engineering Economics | | | Electronics device and circuit | | | Cooperative & Micro Finance | Fermentation Technology |
| | 2083-06-19 | 1st Shift | Engineering Materials | | | | | | | Strength of Materials | | | | | | | |

## *Second Year First Part*

| S. N. | Date | Shift | Civil [2013] | Hydro Power [2017 | nformation Tech. [2016] | Architecture [2014] | Electronics [2014] | Ref & A/C [2015] | Mechanical [2014] | Automobile [2013] | Ele. & Electronics [2013] | Electrical [2014] | Hotel Management [2010] | Hotel Management [2015] | Food & Dairy Tech (2017 | Entrepreneurship Development [2015] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-01 | 1st Shift | Engineering Mathematics-III | | | | | Basic Electronics Engineering | Basic Electronics Engineering | Electronics Engineering. II | Computer Programming | | Business Communication | Business Communication | Basic Principles of Engg. | Principle of Economic |
| | | 2nd Shift | Surveying I | Surveying I | Computer Architecture | Surveying I | Electronics Components & Materials | Electrical Machine & Control | Computer Applications | Fluid Mechanics & Fluid Machines | Electric Circuit Theory | | Principles of Management | Principle of Management | Principle of Food Preservation | Business Mathematics |
| 2. | 2083-06-07 | 1st Shift | Building Construction | | Data Structure & Algorithm | Building Materials-II | Digital Electronics-I | Thermodynamics - II | Thermal Engineering-I | | Digital Logic | Civil Construction & Survey | Food Production & Patisseries I | Food Production and Patisserie I | Principle of Milk Processing | Financial Inclusion |
| | | 2nd Shift | Basics Hydraulics | | Microprocessors | Building Services-I | Electronics Devices & Circuits II | HVAC - I | Manufacturing Technology I | Automotive Technology I | Electrical & Electronics Engineering Materials | | Food and Beverage Service I | Food and Beverage Service I | Basic and Food Microbiology | Cooperative Management |
| 3 | 2083-06-13 | 1st Shift | Applied Mechanics | | Electronic Devices & Circuits | Building Construction-I | Network Filters & Transmission Lines | Refrigeration II | Metrology | Metrology & Measurement | Basic Electronics | | Front Office Operation-II | Principles of Economics | Statistics & Mathematics | Technical Skill & AT |
| | | 2nd Shift | Computer Aided Drafting | | Database Management System | | Computer Programming & Application | | Engineering Mechanics | Elements of Engineering Economics | | Principle of Management & Costing | Housekeeping Operation-II | | Principle of Fermentation Technology | Rural Entrepreneurship |
| 4. | 2083-06-19 | 1st Shift | | | | | | | | Strength of Materials | | | | | | Gender equality and Social Inclusion |
| | | 1st Shift | | | | | | | | | | | | | | CSR and SE |

## Second Year Second Part

| S. N | Date | Shift | Civil [2001] | Architecture [2001] | Mechanical [2001] | Electrical [2001] | Electronics [2001] | Survey (2001) | Computer [2001] | Geomatics [2010] | Electronics [2008] | Mechanical [2007] | Electrical [2008] | Computer [2010] | Computer [2013] | DIT [2008] | Social Work [2010] | Food & Dairy Tech. [2001] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-02 | 1st Shift | Communication -I (English) | Computer Application -II | Computer Application-I | Electricity Supply System | Communication -I (English) | Traverse Survey | Microprocessor & Assembly Language | Control Surveying II | Principle of Communication Engineering | Computer Application | | Database Management System | | Principal of Communication Engineering | Social Welfare Administration | Computer Application |
| | | 2nd Shift | Mechanics of Structure | Building Materials-II | Industrial Management-I | Electronics-I | Management I | Triangulation & Trilateration | Networking Fundamental | Topographical survey | Introduction to Microprocessor | Industrial Management | Electronics Devices & Logic Circuit | Software Engineering | | | Community Organization | Principle of Milk Processing |
| 2. | 2083-06-08 | 1st Shift | Surveying-II | Surveying-II | Electro Technology-II | Electrical Machine I | Propagation & Antenna | Astronomy & GPS | Data Communication | GIS Basics | Electronics Devices & Circuit-III | Manufacturing Process II | Electrical Machine I | Data Communication | | Operating System | Community Development | Biochemistry & Human Nutrition |
| | | 2nd Shift | Estimating & Costing-I | Building Construction-III | Material Science-II | Electrical Measurement & Measuring Instruments | Electronics Measurement | Computer Application in Surveying I | Data Structure & Algorithm | Earth Science & Environment | Instrumentation & control | Thermal Engineering II | Electrical Measurement & Measuring Instrument | Computer Architecture | | Computer Architecture | Family & Social Work | Technology of Food Products I |
| 3. | 2083-06-14 | 1st Shift | Management I | | Strength of Materials | Social Studies | Digital Electronics I | Cartography-I | Social Studies | Surveying Computation & Adjustment | Electronics Instruments & Measurement | Elements of Civil Engineering | Transmission & Distribution Ele. Power | Computer Repair & Maintenance | | Management Information System | Development Communication | Food Engineering |
| | | 2nd Shift | Soil Mechanics | | Fluid Mechanics & Machine | | Audio Equipment | | | | Industrial Electronics | Theory of Machines | Computer Aided Drawing | Statistics & Probability | | | Gender & Social Inclusion | Food Chemistry |
| 4. | 2083-06-20 | 1st Shift | Water Supply Engineering | | Manufacturing Tech.-IV (Elective-II) | | Electronics II | | | | Industrial Management & Entp. Development | Social Studies | | | | | | |

## Second Year Second Part

| S.N. | Date | Shift | Architecture [2014] | Civil [2013] | Hydropower) [2017] | Information Technology [ 2016] | Automobile [2013] | Mechanical [2014] | Ref & A/C [2015] | Electrical [2014] | Electrical & Electronics [2013] | Electronics [2014] | Food and Dairy Tech. [2017] | Hotel Management [2010] | Hotel Management [2015] | Entrepreneurship Development [2015] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-02 | 1st Shift | Building Services II | Management | Engineering Geology | Communication System | Computer Application | Manufacturing Technology II | | Microprocessor & Micro Controller | Basic Programmable Logic Control (PLC | Principles of Communication Engineering. | Human Nutrition | Human Resource Management | Ecology & Environment | Marketing |
| | | 2nd Shift | Building Construction II | Mechanics of Structure | | Operating System | Industrial Management | | | Electronics Devices & Logic Circuits | Introduction to Microprocessor | Introduction to Microprocessors | Technology of Food Products-I | Business Math | | Business Counselling |
| 2. | 2083-06-08 | 1st Shift | Surveying II | Surveying II | Surveying II | System Analysis & Design | Machine Elements & Mechanism | Machine Elements & Mechanism | Applied Electronics | Electrical Machines I | Electrical Machines I | Instrumentation & PLC | Food Chemistry | Food Production & Patisserie II | | Public Policy & Enterprise Development |
| | | 2nd Shift | | Estimating & Costing I | | Java Programming | Thermal Engineering II | Thermal Engineering II | HVAC-II | Electrical Measurements & Measuring Instruments | Electrical Measurement & Measuring Instruments) | Digital Electronics-II | Milk and Milk Products | Food & Beverage Service-II | Food & Beverage Service II | Value Chain System |
| 3. | 2083-06-14 | 1st Shift | | Water Supply Engineering | Principle of Management & Costing | Statistics & Probability | Elective: Motorcycle Repai & Maintenance) | Strengths of Materials | Refrigeration III | Power Stations | Transmission & Distribution of Electrical Power | Electronic Instruments & Measurement | Food Engineering | Food Science Nutrition | Hygiene & Nutrition | Training Techniques |
| | | 2nd Shift | | Soil Mechanics | | Web Technology II | Automotive Technology II | Fluid Mechanics & Machines | Fluid Mechanics & Machines | Computer Aided Design | Computer Aided Drawing | Industrial Electronics | Computer Application | Computer Application | | Quality Mgt. & Environment |
| 4. | 2083-06-20 | 1st Shift | Social Studies | | Hydrology & Irrigation | | | | | | Social Studies | | | | | Livelihood Analysis |

# *Third Year First Part*

| S.N. | Date | Shift | Civil [2001] | Survey [2001] | Architecture [2001] | Electrical [2001] | Computer [2001] | Mechanical [2001] | Electronics [2001] | Food & Dairy Tech. [2001] | Electrical [2008] | Mechanical [2007] | Electronics [2008] | | | Computer [2010] | Computer [2013] | DIT [2008] | Geomatics [2010] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | Communication | Digital Electronics | Medical Equipment | | | | |
| 1. | 2083-06-03 | 1st Shift | Communication-II (Nepali) | Computer Application in Surveying -II | Communication-I (English) | | | | Communication System-I | Quality Control & Total Quality Mgmt. | Switch Gear & Protection | Basics of Automobile Engineering | | | | Computer Networks | | | Cadastral Surveying |
| | | 2nd Shift | Surveying-III | Photogrammetry & Remote Sensing | Social Studies | Management -I | Java Programming | Social Studies | Electronics-III | Storage & Packaging | Control System Components | | Communication System | Communication System | Basic Medical Electronics | Management Information System | Management Information System | Web Tech. and Programming II | Photogrammetry |
| 3. | 2083-06-09 | 1st Shift | Estimating & Costing-II | Cadastral surveying | Elementary Structures-I | Electronics-II | Computer Hardware (Repair & Maintenance) | Industrial Management-II | Digital Electronics-II | Technology of Food Products II | Power Electronics. | Advanced Manufacturing Process | | | | Embedded System | | Database Management System | Remote Sensing |
| | | 2nd Shift | Structural Design & Drawing | Numerical Surveying | Building Construction -IV | Electrical Machines-II | Database Mgt System (DBMS) | Applied Electronics | Audio Signal Recording System | Technology of Food Products III | Electrical Machines-II | Maintenance Engineering -I | Audio Signal Recording System | Computer Prog. & Applications | Image Tech. & Equipment | Computer Graphics | | Project Management | Entrepreneurship & Community Skill |
| 4. | 2083-06-15 | 1st Shift | Highway Engineering-I | Cartography -II | | Utilization of Electrical Energy | Computer Organization & Architecture | Machine Elements & Mechanism | Computer Application -II | Technology of Food Products IV | Utilization of Electrical Energy | Fundamentals of Hydraulics & Pneumatics | Integrated Digital Electronics | | | Applied Operating System | Applied Operating System | | Elementary Geodesy, Astronomy and GPS |
| | | 2nd Shift | Sanitary Engineering | | | Power System Control & Protection | Graphics Designing | Industrial Hydraulics and Pneumatics | Television | Elective Fat & Oil /Sugar Technology | Design, Estimating & Costing of Ele.Installa | Control System | PC Organization | | | Technical English | | | Construction Management |
| 5. | 2083-06-21 | 1st Shift | | | | | | Elective Part-III (Manufacturing Technology-V) | Industrial Electronics | | | Computer Graphics (Auto CAD) | | | | Elective: GIS/ CSM, Image Pross. / Distributed processing | | | |

# *Third Year First Part*

| S.N. | Date | Shift | Civil [2013] | Hydro power [2017] | Ele. & Electronics [2013] | Electrical [2014] | Electronics [2014] | Information Technology [2016] | Architecture [2014] | Automobile [2013] | Mechanical [2014 | Ref & A/C [2015] | Hotel Management [2010] | Hotel Management [2015] | Food Dairy Technology [2017] | Social Work [2010] | Entrepreneurship Development [2015] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-03 | 1st Shift | Construction Management | Basic Electrical Engineering | Switch Gear & Protection | | Computer Networks | | Technical Communication | | Basics of Automobile Engineering | Engineering Economics | Principle of Economics | Hospitality Sales & Marketing | Food Safety & Quality Control | Social Development | Production Management |
| | | 2nd Shift | Surveying -III | Hydropower Engineering I | | Control System Component | Communication System | Computer Graphics | ociety & Cultur | Machine Design Estimating & Costing | | Organization & Management | Food Production & Patisserie III | | Storage & Packaging | Social Action | Proposal & Report Writing |
| 2. | 2083-06-09 | 1st Shift | Estimating & Costing-II | | Power Electronics | | Consumer Electronics | Visual Programming | Elementary Structure-I | Automotive Technology III | Adv. Manufacturing Technology | HVAC-III | Entrepreneurship Development | Entrepreneurship Development | Technology of Food Products II | Law and Social Works | Monitoring & Evaluation |
| | | 2nd Shift | Str. Design & Drawing | | Electrical Machine -II | | Microwave & Radar Engineering | Software Engineering | Building Construction-III | Automotive Electronics | Maintenance Engineering | Estimation & Costing | Hospitality Sales & Marketing | Beverage Studies & Bar Operation | Technology of Food Products III | Research Method in Social work | Institutional Development |
| 3. | 2083-06-15 | 1st Shift | Highway Engineering-I | Water Supply & Sanitary Engineering | Integrated digital electronics | Utilization of Electrical Energy | Principle of Management & Costing | PC Troubleshoot & Maintenance | Site Supervision | Fundamentals of Hydraulics and Pneumatics | Fundamentals of Hydraulics & Pneumatics | **Elective I** i) Cold storage & Food Preservation ii) Heating System iii) Renewable Energy Tech. | Hotel Engineering & Maintenance | **Elective: -** Food & Beverage Management /Accommodation Management | Technology of Food Products IV | Development Management | Communication & Networking |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 2nd Shift | Sanitary Engineering | Road Engineering | PC Organization | Electrical Insta. Design, Estimating & Costing | | **Elective - I** (GIS, Cloud Computing, MIS, Data Mining) | Quantity Surveying-I | Control Systems | | | Hospitality Law | | Technology of Dairy Products | Humanitarian Crisis & Disaster Mgmt. | Planning & Resource Mobilization |
| 4. | 2083-06-21 | 1st Shift | | | | | | | | Computer Graphics (AutoCAD) | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

## *Third Year Second Part*

| S.N | Date | Shift | Civil [2001] | Architecture [2001] | Mechanical [2001] | Electrical [2001] | Electronics [2001] | Computer [2001] | Survey (2001) | Geomatics [2010] | Electronics [2008] | | | Mechanical [2007] | Electrical [2008] | Computer [2010] | Computer [2013] | DIT [2008] | Food & Dairy Tech.[2001] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | Communication) | (Digital Electronics) | (Medical Equipment) | | | | | | |
| 1. | 2083-06-04 | 1st Shift | Highway Engineering II | Communication-II (Nepali) | Communication-II (Nepali) | Communication-II (Nepali) | Communication-II (Nepali) | Communication-II (Nepali) | Survey Management & Land Laws | Survey Management | TV Engineering | Microprocessor System Design | Medical Electronics I | Basic Ref. & AC | Organization & Management | Multimedia Technology | | | Food Analysis |
| | | 2nd Shift | Computer Application -II | Elementary Structure-II | Computer Application-II | Computer Application -II | Social Studies | Basic Web Technique | Concept of Basic Construction | Land Administration and Laws | Advanced Communication System | Advanced Microprocessors & Interfacing | Medical Electronics II | Renewable Energy Technology | Power Stations | E-commerce | E-commerce | E-commerce | Project Writing |
| 2. | 2083-06-10 | 1st Shift | Construction Management | Construction Management | Industrial Hygiene & Safety | Management-II | Management-II | Computer Management | Theory of Error & Adjustment | Civil Constriction | Elective I: Microwave Engineering/ Digital System Design | Elective I: Industrial Electronics & Instrumentation/Principles of Automatic Control | Elective I: Consumer Electronics | Entrepreneurship Development | Entrepreneurship Development | Artificial Intelligence | | Social Professional Issues in IT | |
| | | 2nd Shift | Estimating & Costing-III | Site Supervision | Industrial Management-III | Power System Operation & Maintenance | Instrumentation & Control | Multimedia Technology | Community Skill & Environment | Quantity Surveying | Elective II: Advanced Microprocessor/ Biomedical Instrument. | Elective II: Transducers | Elective II: Process Control & Instrumentation | Industrial Hygiene & Safety | Power System Operation & Maintenance | Object Oriented Analysis & Design | Object Oriented Analysis & Design | IT Entrepreneurship Development | |
| 3. | 2083-06-16 | 1st Shift | Irrigation Engineering | Building Services | Manufacturing Technology (Elective-IV) | Power Electronics | Microprocessor | **Elective:** Data Mining/ Visual Programing/ Operating System | Engineering Survey | Engineering. Surveying | Video Signal Recording System | | | **Elective**: Product Design/ Maintenance Engg II/ Power Generation Engg/Industrial Engineering | **Elective**: Micro Hydro/ Instr & Trans/ Electric Drives/ Renewable Energy Tech./ Principle of Energy Conservation | **Elective**: Data Mining/ Internet & Intranet/ BIS/ACA/DOS/TC/ DCS/ERP /TSSl/ Telecommunication | | **Elective**: Data Mining/ Internet & Intranet/ BIS/TC | |
| | | 2nd Shift | | Quantity Surveying & Specification | Public Relation & Personality Development | | Communication System-II | System Analysis & Design | | GIS Application | | | | Personal Management | | | | | |
| 4. | 2083-06-22 | 1st Shift | | | | | Video Signal Recording System | | | | | | | Tools, Jigs, Fixtures & Die Design | | | | | |

# *Third Year Second Part*

| S. N. | Date | Shift | Civil [2013] | Architecture [2014] | Automobile [2013] | Mechanical [2014] | Electrical & Electronics [2013] | Hydropower (2017) | Information Technology [2016] | Electrical [2014] | Electronics [2014] | Ref & A/C [2015] | Food and Dairy Tech [2017] | Social Work [2010] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-04 | 1st Shift | Highway Engineering -II | Construction Management | Automotive Technology IV | Basic Ref. & AC | Organization & Management | Construction Management | Multimedia Technology | Electrical Energy Audit & Conservation | Advanced Communication System | Safety Engineering | Food Analysis | Contemporary Affairs |
| | | 2nd Shift | Irrigation Drainage Engineering | Professional Management, Laws & Valuation | Personnel Management | Renewable Energy Technology | Microprocessor or System Design | Hydropower Engineering II | Network & System Administration | Transmission & Distribution of Electrical Power | Medical Electronics | Engineering Professional Practices | Project Work | Management of Voluntary Organizations |
| 2. | 2083-06-10 | 1st Shift | Entrepreneurship Development | | | | | Entrepreneurship Development | Entrepreneurship Development | | | Entrepreneurship Development | | Entrepreneurship Development |
| | | 2nd Shift | Estimating & Costing III | Building Construction IV | Industrial Hygiene & Safety | Industrial Hygiene & Safety | Design Est. & Cost of Electrical & Electronics Installation | Estimating & Costing-III | Cyber Security & Social Ethics | Power System Operation & Maintenance | **Elective**: **I**<br>i) Micro contr. & Application/<br>Ii) Optical fibre communication<br>iii) Imaging Tech.& Equipment<br>iv) Control system<br>v) Renewable energy Tech. | Technology, Environment & Society | | Social Work Education & Training |
| 3. | 2083-06-16 | 1st Shift | **Elective**:<br>) Trail Bridge<br>i) Hill Road<br>ii) Hill Irrigation Engg.<br>v) Gravity Flow Water Supply System<br>v) Rural, Agriculture Road | Elementary Structure II | | **Elective:**<br>) Product Design<br>i) Power Generation Engineering<br>ii) Industrial Engineering<br>v) Tools, Jigs, Fixture & Die Design | **Elective**:<br>)Micro Hydro<br>i)Instrumentation & Transducers<br>ii) Electric Drives<br>v) Renewable Energy Technology<br>v) Principle of Ener. Conservation<br>vi) Programmable Logic Control (PLC) Design<br>vii) Advanced Microprocessor & Interfacing systems | **Elective:**<br>Micro Hydropower<br>Hydropower Structure<br>Energy Management | **Elective II:**<br>E-Commerce<br>Mobile Application Development<br>Big Data<br>Telecommunication | **Elective**:<br>) Micro Hydro<br>i) Instrumentation & Transducers<br>ii) Electric Drives<br>v) Renewable Energy Technology | **Elective**: II<br>)VLSI Design<br>i) Computer Org. & Architecture<br>ii)Biomedical Instrumentation<br>Wireless & Mobile Communication | Applied Mechanics | | Integrated Social Work Practice |
| | | 2nd Shift | | | | | Fundamentals of Automatic Control | | Technical English | | | Elective II:<br>i) Transport Refrigeration & Air-conditioning<br>ii) Refrigerant Management<br>iii) Energy Auditing & Management | | |

# General Medicine, Pharmacy, Medical Laboratory Technology, Radiography, Ayurveda, Ophthalmic Science, Dental Science(Dental Hygiene), AAM, Forestry, Agriculture & PCL Nursing

प्रथम सिफ्ट : बिहान ७ :०० बजे देखि

दोश्रो सिफ्ट : दिउंसो २:०० बजे देखि

## *First year*

| S.N. | Date | Shift | General Medicine, Pharmacy, Medical Laboratory Technology, Radiography, Physiotherapy, AAM, Ayurveda, Ophthalmic Science, Dental Science (Dental Hygiene), AAM [2004] | Agriculture [2002] | Forestry [2007/2013] | PCL Nursing [2007/2013] | Agriculture (Plant+Animal Science) [ 2014] |
|---|---|---|---|---|---|---|---|
| 1. | 2083-05-30 | First | Math, Statistics & Computer Skills (2004)<br>Mathematics & Statistics (2016) | Mathematics | Mathematics and Statistics (2007)<br>Mathematics and Statistics (2013) | ntegrated Science Related to Health (2007<br>Anatomy & Physiology (2013) | Mathematics |
| | | Second | English (2004)<br>English (2016) | English | English (2007)<br>English (2013 | English (2007)<br>English (2013) | English |
| 2. | 2083-06-02 | First | Chemistry (2004)<br>Chemistry (2004) | Chemistry | Chemistry for Forestry (2007)<br>Chemistry for Forestry (2013 | Fundamentals of Nursing (2007)<br>Fundamentals of Nursing (2013) | Chemistry |
| | | Second | Nepali (2004)<br>Nepali (2016) | Nepali | Nepali (2007)<br>Nepali (2013) | Nepali/Alternative English (2007)<br>Nepali (2013) | Nepali |
| 3. | 2083-06-05 | First | Zoology (2004)<br>Zoology (2016) | Zoology | Zoology for Forestry (2007)<br>Zoology for Forestry (2013) | Community Health Nursing-I (2007)<br>Community Health Nursing I (2013) | Zoology |
| | | Second | Botany (2004)<br>Botany (2016) | Botany | Botany for Forestry (2007)<br>Botany for Forestry (2013) | Basics Science Applied to Nursing (2013) | Botany |
| 4. | 2083-06-08 | First | Physics (2004)<br>Physics (2016) | Physics | Physics for Forestry (2007)<br>Physics for Forestry (2013) | | Physics |
| | | Second | Anatomy & Physiology (2004)<br>Anatomy & Physiology (2016) | | Forest Surveying and Engineering (2007)<br>Forest Surveying and Engineering (2013) | | |
| 5. | 2083-06-11 | First | Social Studies (2004)<br>Social Studies (2016) | | Social Studies (2007)<br>Social Studies (2013) | | |

## Second year

| S.N. | Date | Shift | General Medicine [2002/2010] | General Medicine (2016) | Pharmacy [2005/2014] | Physiotherapy [2010] | Ophthalmic [2010/2018] | Dental Science [2009] | Ayurveda [2007] | CMLT [2004/2009/2010] | Radiography [2004/2010/2018] | AAM [2008] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-05-31 | First | Environmental Health (2002)<br>Environmental Health (2010) | Environmental Health | Pharmaceutics-I (2005)<br>Pharmaceutics I (2014) | Applied Anatomy & Physiology | Ocular Anatomy &Physiology (2010/2018) | Dental Anatomy & Physiology | Sanskrit | Microbiology & Immunology (2004/2009/2010) | Radiographic Technique (2018)<br>Radiography Technique-I (2004/2010) | Identification and Collection of Moxa plant |
| | | Second | Clinical Pathology (2002)<br>Clinical Pathology (2010) | Clinical Pathology | Pharmacology & Therapeutics-I (2005)<br>Pharmacology & Therapeutics I (2014) | Bio-Mechanics | Ocular Pharmacology & Pathology (2010/2018 | Dental Materials Inst.& Assist | Swasthavritta | Haematology & Blood Banking (2004/2009/2010) | Radiological Procedures (2018)<br>Radiography Technique-II (2004/2010) | General Medicine |
| 2. | 2083-06-03 | First | Gynaecology & Obstetrics (2002)<br>Gynaecology & Obstetrics (2010) | Obstetrics/ Gynaecology | Pharmaceutical Chemistry-I (2005)<br>Pharmaceutical Chemistry I (2014) | Therapeutics Exercise | Ocular Disorders - I (2018)<br>Ocular Disorder (2010) | Basic Periodontology-I | Maulika Siddhanta & Shareera | Clinical Biochemistry (2004/2009/2010) | Radiographic Photography(2018)<br>Radiographic Photography (2004/2010) | Basic Theory Oriental Medicine |
| | | Second | Surgery-I (2002)<br>Surgery-I (2010) | Surgery I | Pharmacognosy (2005)<br>Pharmacognosy (2014) | Electrotherapy | Systemic Diseases and Eye (2018)<br>Systematic Disease Related to Eye (2010) | Oral Pathology & Microbiology | Dravyaguna-Vijnana and Pharmacology (Basic Concepts) I | Medical Parasitology (2004)<br>Medical Parasitology (2009/2010) | Radiographic Equipment(2018)<br>Radiographic Equipment (2004/2010) | Meridian & Acupoints |
| 3. | 2083-06-06 | First | Pharmacy & Pharmacology (2002)<br>Pharmacy & Pharmacology (2010) | Pharmacology & Pharmacy | Biochemistry, Microbiology & Pathology (2005)<br>Biochemistry & Microbiology (2014) | Medicine & Surgery | Optics, Refraction and Binocular Vision (2018)<br>Optic Refraction Orthoptics & Low Vision (2010) | Epidemiology & Com. Diagnosis | Health Care Systems and Management | Hygiene, Sanitation & Health Care System (2004)<br>Basic Public Health (2009/2010) | Basic Public Health (2018)<br>Hygiene, Sanitation & Health Care System (2004)<br>Basic Public Health (2010) | Acupressure & Oriental Massage |
| | | Second | Epidemiology & Community Diagnosis (2002)<br>Epidemiology & Community Diagnosis (2010) | | Pharmaceutical Management (2005)<br>Pharmaceutical Management (2014) | Psychology | Investigative Ophthalmology (2018)<br>Investigative Opt Homology (2010) | Health Education | Dravyaguna-Vijnana and Pharmacology Medicinal Plants) II | Histopathological & Cytological Technique (2004) Basic Pathology & First Aid (2009/2010) | Basic Radiation Physics(2018)<br>Radiation Physics (2004/2010) | Clinical Pathology |
| 4. | 2083-06-09 | First | Medicine-I (2002)<br>Medicine-I (2010) | Medicine I | Health Edu., Health Care System & First Aid (2005)<br>Health Education & Health Care System (2014) | Community Rehabilitation | Ocular Surgery (2010/2018 | Basic Medical Procedure/First Aid | Rasashastra | First Aid/PHC /MCH (2004) | First Aid/ PHC/MCH (2018)<br>First aid PHC /MCH (2010) | Acupuncture and & Moxibustion Therapeutics I |
| | | Second | Health Education (2002)<br>Health Education (2010) | Health Education | Pathophysiology (2015) | Pathology & Pharmacology | Community Ophthalmology- I (2018)<br>Community Ophthalmology (2010) | Environmental Health | Vikriti-vijnana | Health Education (2004) | Health Education (2004) | Methods of Diagnosis in Acupuncture & Moxibustion |
| 5. | 2083-06-12 | First | PHC/Family Health (2002)<br>PHC/Family Health (2010) | PHC/Family Health | | | | | Bhaishajya-Kalpana | | Radiological Anatomy(2018)<br>Radiological Anatomy (2004/2010) | |
| | | Second | BMP/First Aid (2002)<br>PHC/Family Health (2010) | BMP / First Aid | | | | | Epidemi, CH Diagnosis,<br>PH Care and First Aid | | | |

## Second year

| S.N. | Date | Shift | PCL Nursing [2007/2013] | Forestry [2007/2013] | Agriculture (Crop -2002] | Agriculture (Animal -2002] | Agriculture (Crop/Plant Science) [ 2014] | Agriculture (Animal Science) [2014] |
|---|---|---|---|---|---|---|---|---|
| 1. | 2083-05-31 | First | Behavioural Science (2007)<br>Behavioural Science (2013) | Silviculture (2007)<br>Silviculture (2013) | Extension & Community Development | | Extension and C. D | |
| | | Second | Adult Nursing-I / Mid-C (2007)<br>Medical & Surgical Nursing I (2013) | Wildlife & Protected Area Management (2007)<br>Wildlife & Protected Area Management (2013) | Farm Management & Marketing | | Agri Business Management & Cooperative | |
| 2. | 2083-06-03 | First | Adult Nursing-II (2007)<br>Medical & Surgical Nursing II (2013) | Integrated Watershed Management (2007)<br>Integrated Watershed Management (2013) | Principles of Agronomy | Introductory Plant Science | Aquaculture & Fisheries | |
| | | Second | Nursing Care of Children (2007)<br>Nursing Care of Children (2013) | Community Forestry (2007)<br>Community Forestry (2013) | Principles & Practices of Fruit Crop Production | Animal Nutrition & Fodder Production | Statistics& Computer Application | |
| 3. | 2083-06-06 | First | Community Health Nursing-II (2007)<br>Community Health Nursing-II (2013) | Forest Measurement (2007)<br>Forest Management (2013) | Plant Protection | Large Ruminant Production & Management | Principle & Practices of Agronomy | Introductory Plant Science |
| | | Second | Nepal Parichaya (2007)<br>Nepali (2013) | Forest Valuation & Management (2007)<br>Forest Measurement (2013) | Soil & Soil Fertility Management | Animal Health-I | Plant Protection | Animal Health I |
| 4. | 2083-06-09 | First | Mental Health/Psychiatric Nursing (2013) | Forest Harvesting & Utilization (2007)<br>Forest Harvesting & Utilization (2013) | | | Post-Harvest Technology | Animal Housing & Environmental Science |
| | | Second | Geriatric Nursing (2013) | Agroforestry & Enterprise Development (2007)<br>Agroforestry (2013) | | | Soil Management, Conservation & Environmental Science | Animal Nutrition & Fodder Production. |
| 5. | 2083-06-12 | First | | | | | Introductory Animal Husbandry | Sheep, Goat & Swine Production |

## *Third year*

| S.N. | Date | Shift | General Medicine [2002/2010] | General Medicine (2016) | Radiography [2018] | Pharmacy [2005/2014] | Physiotherapy [2010] | Ophthalmic [2010/2018] | Dental Science [2009] | Ayurveda [2007] | CMLT [2009/2010] | AAM [2008] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-01 | First | Medicine-II (2002)<br>Medicine-II (2010) | Medicine –II | Basic Radiographic Pathology | Pharmaceutics-II (2005)<br>Pharmaceutics-II (2014) | Physiotherapy in Clinical Conditions – I | Health Care Management (2018)<br>Health Management, Basic Health Care and Health Education (2010) | Basic Periodontology II | Roga-nidana & Kayachikitsa I | Histotechnology & Cytology | Moxa Collection & Processing |
| | | Second | Health Management (2002)<br>Health Management (2010) | Health Management | | Pharmacology & Therapeutics-II (2005)<br>Pharmacology & Pharmacotherapeutics-II (2014) | Physiotherapy in Clinical Conditions II | Ocular Injuries and Emergencies (2010) | Dental Pharmacology | Community Medicine | Instrumentation & Automation | Methods of Acupuncture & Moxibustion |
| 2. | 2083-06-04 | First | Surgery-II (2002)<br>Surgery-II (2010) | Surgery – II | Hospital Practice & Patient Care | Pharmaceutical Chemistry-II (2005)<br>Pharmaceutical Chemistry II (2014) | Rehabilitation Medicine | Ocular Disorder – II (2018)<br>Research Methodology and Community Diagnosis (2010) | Dental Public Health & Jurisprudence | Roga-nidana & Kayachikitsa II | | Acupuncture & Moxibustion Therapeutics II |
| | | Second | | Epidemiology & Community Diagnosis | | Hospital & Clinical Pharmacy (2005)<br>Hospital & Clinical Pharmacy (2014) | Health Care Management | | Dental Radiography & Photography | Shalya-Vijnana | | Health care System & Health management |
| 3. | 2083-06-07 | First | | | | Forensic & Community Pharmacy (2005) | | Community Ophthalmology – II (2018) | Food & Nutrition | Shalkaya-Vijnana | | Community Medicine |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Second | | | | Pharmacoepidemiology & Environmental Health (2005) Pharmacoepidemiology & Environmental Health (2014) | | | Health Management | Balaroga | | |
| 4. | 2083-06-10 | First | | | | Social Pharmacy & Pharmaceutical Jurisprudence (2014) | | Low Vision and Optical Dispensing (2018) | | Prasuti & Striroga-Vijnana | | |
| | | Second | | | | | | | | General Medicine | | |

## Third Year

| S.N. | Date | Shift | PCL Nursing [2007/2013] | Forestry [2007/2013] | Agriculture (Crop Science) [2002] | Agriculture (Animal Science) [2002] | Agriculture (Plant Science-[ 2014] | Agriculture (Animal Science-[2014] |
|---|---|---|---|---|---|---|---|---|
| 1. | 2083-06-01 | First | Leadership and Management (2007) Leadership and Management (2013) | Forest Protection (2007) Forest Protection (2013) | Vegetable & Medicinal Plant Production | Small Ruminant, Swine & Poultry Production | Medicinal & Non-timber Forest Product | Animal Health-II |
| | | Second | Midwifery & Gynecology -I (2007) Midwifery & Gynecology -I (2013) | Non-Timber Forest Products (2007) Non-Timber Forest Products (2013) | Crop Production | Animal Health-II | Commercial Vegetable Production | Commercial Dairy Farming |
| 2.. | 2083-06-04 | First | Midwifery & Gynecology -II (2007) Midwifery & Gynecology -II (2013) | Forestry Extension (2007) Forestry Extension (2013) | Introductory Animal Husbandry | Dairy & Dairy Products | Crop Production | Dairy & Animal Product Technology |
| | | Second | Midwifery & Gynecology -III (2007) Midwifery & Gynecology -III (2013) | Forest Policy, Law & Office Management (2007) Forest Policy, Law & Office Management (2013) | Aquaculture | | Ornamental Horticulture & Nursery Management | Poultry Entrepreneurship |
| 3. | 2083-06-07 | First | Nepal Parichaya (2013) | Computer Application for Forestry (2007) Computer Application (2013) | loriculture & Nursery Managemen | Veterinary & Laboratory Techniques | Plant Breeding & Seed Production Technology | Veterinary Laboratory Techniques |
| | | Second | | Entrepreneurship Development (2007) Entrepreneurship Development (2013) | | | Industrial Entomology & Mushroom Cultivation | Animal Breeding & Artificial Insemination |
| 4. | 2083-06-10 | First | | | | | Fruits & Plantation Crops | Equine, Rabbit & Pet Animals |

**नोट :**

१. उपरोक्त कार्यक्रम अनुसार परीक्षामा अनुपस्थित हुने र कुनै पनि कारणले परीक्षा छाड्ने परीक्षार्थीहरुका लागि पुनः अर्को व्यवस्था गरिने छैन ।

२. सैद्धान्तिक परीक्षा समाप्त भएपछि सम्बन्धित संस्थाहरुमा नै प्रयोगात्मक परीक्षा संचालन हुने भएकोले सम्बन्धित शिक्षण संस्थाले उक्त प्रयोगात्मक परीक्षाको परीक्षा तालिका तयार गरी सम्बन्धित प्रदेश कार्यालयबाट स्वीकृत गराई संचालन गर्नुपर्नेछ ।

३. परीक्षा हलमा Log book /Psychometric chart निरीक्षकसंग अनुमति लिएर मात्र लैजान पाईने छ ।

४. परिषद्को पूर्व सूचना विना कुनै अप्रत्याशित विदा पर्न आएमा पनि परीक्षा स्थगित गरिने छैन ।

५. तोकिएको परीक्षा केन्द्रबाट मात्र परीक्षा दिनुपर्नेछ । परीक्षा केन्द्र परिवर्तन गर्न पाइने छैन ।

६. यदि परीक्षा जुध्न वा छुट्न गएमा सूचना प्रकाशित भाएको मितिले ७ दिन भित्र परीक्षा नियन्त्रण कार्यालयमा सम्पर्क राख्नुपर्नेछ ।

**यो परीक्षा तालीका CTEVT को website (www.ctevt.org.np) मा पनि हेर्न सकिनेछ ।**

*परीक्षा नियन्त्रक*